

REGULAR MEETING MINUTES

Date: Tuesday, January 6, 2015

Time: 7:00 p.m - 8:55 p.m.

Place: Whitehorse Public Library, Whitehorse, Yukon.

Present:		
Faye Cable	Dan Scarffe	Ingrid Wilcox
Walter Gutowski	Genevieve Chabot	Dick Smith
Lene Nielsen	John Reeve	Stephen Anderson-Lindsay
Sylke Baranski	Ed Jenni	Liz Reichenbach
Thomas Beisitzer	Sabine Schwieger	Greg Hale
Christian Kuntz + 1		
Exec Regrets:		
Michael Burdett		

1. **Call to Order and Introductions**

The meeting was called to order at 7:00 p.m. SAL provided Season's Greetings and welcomed everyone.

2. **Acceptance of Agenda**

The Agenda, previously posted on the web site, was reviewed and accepted by consensus.

3. **Fall 2015 Workshop**

Theme and instructor ideas are being sought from membership. Application to Yukon Government Arts Fund is due March 15 and decision should be made by end of February. Also, many of the nationally known photography workshop leaders are booked well in advance and it is important to get someone confirmed as soon as possible.

4. **Assignment Schedule**

SAL reminded all that this month's assignment is "black & white" jpg out of the camera with minimal post processing. Most modern digital cameras provide this option (note - only in jpg format, not RAW). Please have your images e-mailed to the club prior to Sunday evening January 18 so that submissions can be collated.

5. **Member's Photo Ops**

The Club is always looking for additional images to display; any images you may have captured over the past few weeks on a winter Christmas theme would be welcomed - just send to Club. In addition, there is considerable space on our web site for members to showcase their selected images and link to your own web site or Facebook page if you like. Members should send their images to the Club, as well as a short biography. Current Gallery owners should update their images as well. A sizing/resolution guideline for web posting on our site will be sent to members...
Currently no limit on number of submissions but let's not be excessive - there is a considerable amount of work involved in the posting process....

6. **CAPA**

Walter Gutowski is the new CAPA district representative for Yukon. His primary responsibilities include: visits to local member clubs; responding to queries from the public and member clubs; promoting CAPA individual and Club memberships; and assisting with photographic activities and outings...
A major event will be held in (almost) our backyard - Vancouver UBC campus - August 1-3. Postcards promoting this Photo Expo were distributed. Information on speakers, tours, costs, registration is available at capaphotoexpo.ca.



7. **Competitions**

North Shore Challenge - members are encouraged to submit their 4 images (open category) in accordance with competition specifications (available on our web site) prior to Jan 22. The initial round of selections will be held at 4:30 PM in CGC, meeting room 2 on Saturday January 24. The process for the 2nd round will be decided by the Executive on January 15.

CAPA Photo Expo - will include two competitions: club and Individual. WPC will submit 5 images to the Club round prior to February 28 (selection date and process to be determined). The individual competition is open to photographers around the world - submissions prior to June 1. Up to 4 categories; info on the web site.

8. **Members Christmas Social**

A recent e-mail poll indicated the preferred night is January 13 and at Epic Pizza in Riverdale. A note will be sent out to determine participation and GC will confirm details with Epic.

9. **Guest Presentation**

Faye Cable introduced Christian Kuntz. Christian presented several of his portrait images and talked at length about light and light set-up. He also discussed his interactions with models/clients. Unfortunately, the model shoot proposed was not conducted (model way laid by the cold weather), however Christian is contemplating a workshop on portraits and lighting - stay tuned to his web site for info!

10. **March Regular Meeting**

The Library is not available March 3 so this meeting will be held on March 4.

11. **Adjournment**

8:55 - The next regular meeting is February 3. Mark Prins will be our guest presenter.

Respectfully Submitted

Walter Gutowski

for Michael Burdett, Secretary