



ANNUAL GENERAL MEETING AGENDA

Time/Date: 7:00 PM, Tuesday, November 3, 2015
Location: Whitehorse Public Library

1. Call to Order
2. Acceptance of Agenda
3. Minutes of Last AGM (Nov 6, 2014)
4. Workshop Update
5. Amendment to WPC By-Laws re Date of AGM
6. President's Report
7. Treasurer's Report
8. Election of Executive Committee
 - a. President
 - b. Vice-President I (Communications)
 - c. Vice-President II (Programs)
 - d. Treasurer
 - e. Secretary
 - f. Director-at-Large I
 - g. Director-at-Large II
 - h. Director-at-Large III
8. Competitions
9. Meeting and Assignment Schedule
10. Other Business
11. Adjournment