



## MEMBERSHIP APPLICATION

September 1, 2022 - August 31, 2023

Contact Us:

[whitehorsephotoclub@yahoo.ca](mailto:whitehorsephotoclub@yahoo.ca)

[www.facebook.com/WhitehorsePhotographyClub](https://www.facebook.com/WhitehorsePhotographyClub)

[www.whitehorsephotoclub.ca](http://www.whitehorsephotoclub.ca)

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Prov./Terr. \_\_\_\_\_

Phone: \_\_\_\_\_ e-mail: \_\_\_\_\_ Postal Code: \_\_\_\_\_

**Annual Fees: \$45.00** Payment: **Cash** **Cheque** **e-transfer** *Whitehorse Photography Club*  
email: [treasurer@whitehorsephotoclub.ca](mailto:treasurer@whitehorsephotoclub.ca)

**Digital Image Reproduction:** The Applicant agrees that images provided to the Whitehorse Photography Club (WPC) at various meetings, events, and/or competitions may be displayed on WPC Facebook page and/or website. WPC will ensure that the artist's copyright information is provided with each image. All rights belong to the artist.

### Waiver of Liability Release

By signing this form, you accept sole responsibility for your own safety and release the Whitehorse Photography Club (WPC), the Club Executive and its members, and its trip and activity leaders ("the Releasees") from all legal responsibility in this regard.

I hereby freely and voluntarily accept full and sole responsibility and forever release and discharge the Releasees on behalf of myself, my heirs and my personal representatives from and against any liability for death or injury to myself, or damage or loss of my property, or any injury or expense to any third party resulting from participation in Club activities, however caused.

I am signing this form in recognition that the activities of the Club are arranged and led by volunteer, amateur personnel who may lack specific expertise and qualifications to ensure my safety and security.

**By signing, and submitting this form, I agree to the conditions outlined in the Waiver of Liability Release.**

*(Type your name in the signature box if you are submitting the form by email)*

**Signature:**

**Date:**

**(A parent or guardian must sign for minors.)**

**This club relies on volunteers to keep it running and vital. How can YOU help? (check items)**

\_\_\_ **Presentations**  
\_\_\_ **Image Editing Tips**  
\_\_\_ **Competitions**

\_\_\_ **Photography Tips**  
\_\_\_ **Field Trips**  
\_\_\_ **Venue Set-up/Clean-up**

\_\_\_ **Library**  
\_\_\_ **Workshop Help**  
\_\_\_ **Other?**

\_\_\_ Yes, I WOULD be interested in letting my name stand for election to the executive at the WPC AGM.

\_\_\_ No, I would NOT be interested in letting my name stand for election to the executive at the WPC AGM.

Whitehorse Photography Club  
PO Box 30034 Whitehorse, YT Y1A 5M2

Receipt / Membership No. \_\_\_\_\_

Received from \_\_\_\_\_, the Sum of \$45.00 for

Whitehorse Photography Club Membership (2022 - 2023).

\_\_\_ Cash \_\_\_ Cheque \_\_\_ e-Transfer

**Payment verified and Membership Application approved by:**

Whitehorse Photography Club Executive Member